IRON COUNTY 4-H YOUTH
MEMBER EVALUATION & APPLICATION

✓ This form must be completed to participate in the following: Art Lab West (January), U.S. Space Camp (April), Wisconsin 4-H and Youth Conference (June), Citizenship Washington Focus (July), National 4-H Conference (November, 2012).

✓ This form is to be turned into the Iron County University of Wisconsin – Extension Office on or before September 1, 2011, October 1, 2011.

✓ Please type or print neatly.

PART I. PERSONAL DATA

Name____________________________________________ Grade in School ___________ (2009-10)

Year Active in 4-H __________________________   Age  _____________

4-H Club __________________________________

I would like to be considered for the following opportunities. (I have indicated my preferences in order by numbering the events with my first choice being “1”.)

_____ Art Lab West (December)
_____ U.S. Space Camp (April)
_____ Wisconsin 4-H and Youth Conference (June) and Teams at Youth Conference (Art, Press)
_____ Citizenship Washington Focus (July)
_____ National 4-H Conference (November, 2012)
_____ Other __________________________

Please list two unrelated adults from whom you have requested a reference. (One adult must be a 4-H Leader/Advisor; the other reference may or may not be involved in 4-H)

Name  ____________________________________________________
Address  ____________________________________________________
Phone   ____________________________________________________

Name  ____________________________________________________
Address  ____________________________________________________
Phone   ____________________________________________________
PART II. 4-H INTERESTS, COMMITMENT, LEADERSHIP

Please answer the following questions:

♦ Why do you want to participate in the event(s) you selected in Part I?
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________

♦ Describe your 4-H involvement, especially your leadership experiences.
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________

♦ Please describe in detail one realistic way you can be more effective as a leader in your 4-H activities in the county.
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________

♦ Describe your personal strengths, describing at least one that relates to leadership.
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________

♦ What leadership skill would you like to develop?
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________

♦ Describe a 4-H project or projects that have been most valuable to you. Please explain why and what you have learned
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________

♦ How would you help promote 4-H events to other youth in Iron County?
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
___________________________________________________________________________________________________
♦ Please describe a 4-H activity, beyond your regular project work, that you have participated in at each of the levels listed below. (ie: camps, workshops, office roles, special committees, events, etc.) What have you learned from your involvement in that activity? If you do not have any experience, just note “have not participated”

♦ CLUB:__________________________________________________________________________________

__________________________________________________________________________________________

♦ COUNTY:________________________________________________________________________________

__________________________________________________________________________________________

♦ MULTI-COUNTY OR DISTRICT

__________________________________________________________________________________________

__________________________________________________________________________________________

♦ STATE:________________________________________________________________________________

__________________________________________________________________________________________

Complete the following statements:
♦ 4-H has helped me . . . __________________________________________________________________

♦ 4-H could help me more by . . . __________________________________________________________________

♦ I wish 4-H . . . . ____________________________________________________________________________

PART III. OTHER EXPERIENCES
♦ Briefly describe non 4-H experiences which are important to you (family, school, church, community). Explain why they are meaningful.

__________________________________________________________________________________________

__________________________________________________________________________________________

PART IV. ADDITIONAL INFORMATION
♦ What do you see yourself doing in five years?

__________________________________________________________________________________________

__________________________________________________________________________________________

You may give additional information which you feel helps describe what you have gained by being in 4-H on the back of this page.